

# Bible Quiz Rules

2018- 2019



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# **General Information**

## **Statement of Purpose**

The purpose of the Assemblies of God Bible Quiz ministry is to:

1. Encourage, by systematic memorization and study, an in-depth understanding of God's Word among young people, leading to daily application of the Word. "LEARN God's Word, LIVE out God's Word, and LEAD with God's Word."
2. Provide an opportunity for the discipleship of youth so that they will reflect the Spirit of Christ in attitude, word, and action. Cultivate, through competition, a proper attitude toward winning and losing. Provide, through travel, opportunities to expand Christian friendships.

## **Purpose and Use of the Bible Quiz Rules**

The information contained in this document serves as the official guide for all Bible Quiz participants. The Bible Quiz Rules are the final authority over all official Assemblies of God competitions. While this document attempts to offer rules, guidelines, and examples on a variety of Bible Quiz topics, it neither covers every situation nor answers every question. The following information is offered as assistance in using the Bible Quiz Rules:

1. Numbered rules are not a list of options to choose from unless the rule indicates this is the case.
2. Numbered or lettered rules are not a specified hierarchy (e.g. rule #1 is not more important than rule #5 and "a" is not more important than "b"). In some cases, there is a chronological order that must be followed to the conclusion of that rule or rules.
3. In many situations, a number of rules must be considered together in order to make a just ruling.
4. Any reference to a quizzer buzzing in, answering, being at the quiz table, etc. refers to an *active quizzer*.
5. Examples are not all-inclusive but give guidance regarding proper use of the rules.
6. Definitions in the glossary are fully enforceable rules that have been moved out of the main body of the text to enhance the overall flow of the document. Glossary words are italicized throughout the rules.

## **Competition Structure**

1. Preliminary competitions for each quiz year are sponsored by each district through various league, and district competitions. The National Youth Ministries department makes available to each district the league competition sets and the breakdown for A-Division, Middle School Division, B-Division, and Experience Division quizzing. Contact the District Bible Quiz Coordinator (DBQC) for specific dates, times, and locations of competitions.
2. Official competition begins with the first match in which a team can be eliminated from further competition. Elimination for the quiz season is based on the following four levels of official competition (in ascending order): League Finals (most districts begin elimination at District Finals), District Finals, Regional Finals, and National Finals.
3. The number of teams advancing from League Finals to District Finals is determined by the DBQC.
4. If any team qualifying for competition at District Finals is unable to move on to compete at that level, then the next highest-placed team may compete in their place as determined by the DBQC.
5. The number of teams advancing from District Finals to Regional Finals is based on the number of teams participating in the first section/league/district-sponsored competition (including A-Division, Middle School Division, B-Division, Experience Division, etc.) and is as follows: districts with fewer than 15 official teams may send two (2) teams to Regional Finals; districts with 15 to 30 official teams may send three (3) teams to Regional Finals; districts with 31 to 50 official teams may send four (4) teams to Regional Finals; districts with 51 or more official teams may send five (5) teams to Regional Finals.

6. If any team qualifying for competition at Regional Finals is unable to move on to compete at that level, or the number of teams that a district can send to Regional Finals is less than what that district is allowed, the Regional Bible Quiz Coordinator (RBQC) may replace those teams/spots with Wildcard teams from that Region based on the formula in rule #8 below.
7. The 1<sup>st</sup> – 4<sup>th</sup> place teams from a region will automatically qualify for National Finals (see “Non-Assemblies of God Teams in Official Competition” for exception). However, if any of the four automatic qualifying positions for a region cannot be filled using one of the 1<sup>st</sup> – 5<sup>th</sup> place teams, then the unfilled positions will become additional Wildcard spot(s) to be determined by the National Steering Committee. It is still possible that teams from that region may be invited to participate at National Finals based on the formula in rule #8 below.
8. The ranking of potential Regional or National Wildcard teams is based on a compilation of how each team ranks on four criteria: (1) Average score of all teams in their district/region; (2) Average score of the teams qualifying from their district/region; (3) Average score of the teams qualifying plus the next ranked team; (4) Average score of the specific team. Also for Nationals Finals, Wildcard teams may be chosen or not chosen based on special circumstances (e.g. the #1 quizzier from a team cannot attend Nationals or was absent at Regionals due to sickness, etc).

Note: The word “qualifying” refers to all teams possibly going to Regional or National Finals, whether it is from an automatic bid or an invite. The purpose of Wildcard teams is to fill spots from the districts or regions that lack a full complement of teams, with the idea to help these Wildcard teams develop and grow through a higher-level quizzing experience. The exception is that no church (or associated church) may be awarded a Wildcard if they already have two or more qualified teams.

## **Officials**

The Officials for each match should include one Quizmaster (who also serves as a Judge), two Judges, one Scorekeeper (may be one of the Judges), and one Timekeeper (may be one of the Judges).

## **Quizzer Eligibility**

**All qualified participants must be enrolled in grade six through twelve and also be between the ages of 11 – 18 as of September 1st of the year the quiz season begins. Each participant must attend their local church.** Sixth, seventh, and eighth grade participants may choose to quiz in the Experience Division, the Middle School Division, B-Division, or A-Division. Ninth through twelfth graders may quiz in the Experience Division, B-Division, or A-Division. The length of years that a quizzier is allowed to quiz depends on when they begin quizzing (e.g. A sixth grader who enters his/her first year of competition will be allowed to quiz for seven consecutive years. A ninth grader who enters his/her first year of competition will be allowed to quiz for four consecutive years).

## **Quizzers at Churches without a Bible Quiz Team**

Qualified participants who attend a church that does not have a Bible Quiz ministry may quiz with the next closest Bible Quiz team in their district upon the approval of the DBQC. In this case, the quizzier should try to attend some services of the church with which they are quizzing; however, it is not required. The quizzier is required to attend at least half of their home church’s youth or adult services. The head coach of the team on which the quizzier is competing is to notify the DBQC of this in writing.

## **Moving Between Teams**

Quizzers may be allowed to change quiz teams during the season from one church to another only when a quizzier’s entire family is changing home churches. When a quizzier’s family changes churches, the following rules apply:

1. The change may not be made after Official Competition has started, which in most districts is District Finals competition (You will need to contact your DBQC for details).
2. A change of teams from one church to another is allowed only once during a single quiz season.

## **Team Eligibility**

1. Teams may compete in one of the following:
  - a. A-Division (grades 6-12) can quiz up to National Finals.
  - b. Middle School Division (grades 6-8) can quiz up to Regional Finals.
  - c. B-Division or other (grades vary by district) can quiz up to District Finals.
  - d. Experience Division (grades 6-12) can quiz at League meets.
2. Members of a team consist of: one head coach, a maximum of two assistant coaches, and one to six participants qualified to quiz (three or four is recommended).
3. A church may have multiple teams in any of the various divisions of competition.
4. Prior to the first official competition, a roster with the following information must be submitted to the DBQC: the name of the church and city; the name and email address of the head coach; and the name, age, grade, and date of birth of each quizzier.
5. After official competition begins, no change may be made to the official roster except in the case of tragedy or emergency. In that event, the team must make an appeal to the National Bible Quiz Coordinator. No quizzier may participate in more than one League Finals, District Finals, or Regional Finals competition in the same quiz season.

### **Single Quizzer Teams**

A church with one qualified quizzier who is competing as a single quizzer team and is officially registered with their district will be counted toward the number of total teams in a district. A church may not have more than one single quizzer team.

### **Non-Assemblies of God Teams in Official Competition**

Effective for the 2017 – 2018 and the 2018 – 2019 seasons, with the permission of the NBQC, teams from non-Assemblies of God churches may compete officially in all levels of official competition. All non-AG teams must sign and agree to the Assemblies of God doctrinal statement. Each district can have one non-AG team move on to Regionals, and each region can have one non-AG team move on to Nationals. Wildcard positions for Regionals and Nationals may be filled by any number of non-AG teams. All non-AG teams and their quizzers are qualified for any team and quizzer awards and scholarships.

## **License**

All Bible Quiz participants, by their signature on the national memorization, master memorization, or discipleship award forms, grant permission to the General Council of the Assemblies of God and to National Youth Ministries to publish the registrant's name without compensation to the one earning the award(s) for the purpose of promoting Bible Quiz and/or National Youth Ministries.

# Match Guidelines

## Team Privileges and Restrictions

1. Teams must comply with the schedule set by the coordinator or risk forfeiting the affected matches.
2. A designated head coach, assistant coach, or a captain must remain so for the entirety of a match.
3. At the beginning of each match, a quizzer is either *active* or *inactive*.
4. One to three *active eligible quizzers* may be at the quiz table to begin the match. Coaches and *inactive quizzers* should be seated behind *active quizzers*.
5. Both teams have the option to replace *active quizzers* during a Time-out. The head coach should announce that a new *active quizzer* has entered the match when the Time-out is completed.
6. If the captain *quizzes out* or *fouls out*:
  - a. He may be replaced by an *eligible quizzer* and remain at the table (The Quizmaster decides where the captain will be seated at the table, and will have his/her quiz pad removed or placed away from him/her).
  - b. He is subject to the same privileges and restrictions as *active quizzers* while at the table.
  - c. The head coach may choose to have the captain seated behind the *active quizzers*. In this case, the captain becomes an *inactive quizzer* and will not have the same privileges and restrictions as *active quizzers*.
7. If a quizzer has *quizzed out* or *fouled out*, the head coach may immediately replace that quizzer with an *inactive eligible quizzer* without using a Time-out.
8. *Communication* during a match is restricted as follows, and violation of these rules will result in a foul:
  - a. *Verbal communication* is only allowed per the rules for Conferring, Contesting, Responding, and Time-outs.
  - b. All coaches and *inactive quizzers* may *non-verbally communicate* at any time among themselves, as long as they do not hinder the match.
  - c. No form of *communication* is allowed between *active quizzers* or between *active quizzers* and other team members (except as permitted under rules for Conferring, Contesting, Responding, and Time-outs).
  - d. *Communication* is not allowed between team members and audience members anytime during the match.
9. *Active quizzers* are only permitted closed *Scripture Portions* on the table and may open them only during Conferring, Contesting, Responding, and Time-outs. Other hard copy material is permitted on the table or within the *Scripture Portion* only during Contesting, Responding, and Time-outs.
10. Coaches and *inactive quizzers* are permitted full use of *Scripture Portions*, Bibles, and Bible Quiz related materials.

## Electronic Equipment

1. Electronic quiz equipment must be used for all matches, and each *eligible quizzer* at the table will have a quiz pad. Quizzers must activate the pad (buzz in) with either their hand(s) or arm(s).
2. Audio and video equipment may be used to record a match but must first be approved by both the Quizmaster and the head coach of both teams. For District and Regional matches, permission to use this equipment must also be obtained from the National Bible Quiz Coordinator.
3. Audio and video materials are not permitted to be viewed or listened to by the teams or the Officials during the duration of the match.
4. Other electronic devices may be used to record the score and other Bible Quiz related data as long as they do not create a *hindrance* as determined by the Quizmaster.

## **Scoring, Quiz Outs, and Foul Outs**

1. Each match consists of a set of twenty questions containing eight 10-point questions, nine 20-point questions, and three 30-point questions.
2. Each quizzer correctly answering a question is awarded the full point value. After answering five questions correctly, a quizzer has "*quizzed out* forward," and is awarded twenty bonus points.
3. Each quizzer incorrectly answering a question will lose half of the point value. After answering three questions incorrectly, a quizzer has "*quizzed out* backward."
4. An *active quizzer* receiving a foul loses five points. After receiving three fouls, a quizzer has "*fouled out*."
5. A team loses five points for each foul caused by someone other than an *active quizzer*.

## **Question Reading, Interrupting, and Answering**

1. Immediately after "Question" has been called, and during the reading of the question, the hands of all *active quizzers* (and captains that have *quizzed out* or *fouled out*) must be above the table with palms down and in contact with the table, pad, or other hand.
2. A quizzer should not buzz in during the *opening remarks* of the question.
3. If the Quizmaster *misreads* the question, rule #6a, b from "Officials Guidelines," page 11, will be followed.
4. Quizzers have five seconds to buzz in after the Quizmaster finishes reading the question.
5. When a tie is indicated between quizzers on the same team, the head coach will choose which quizzer will answer.
6. A quizzer who buzzes in should not begin to answer before being *identified*. Correct or incorrect information given before being *identified* will be disregarded.
7. After the quizzer who buzzes in is *identified*, he has thirty seconds to complete the question if interrupted, and give the answer.
8. A question is interrupted when:
  - a. The quizzer buzzes in before the first sound of the last word of the question (except for Quotation Completion Questions or Essence Completion Questions).
  - b. The quizzer buzzes in before the first sound of the Scripture in a Quotation Completion Question or Essence Completion Question.
9. If a question is interrupted, the Quizmaster will immediately stop reading and call "Interruption."
10. If a quizzer buzzes in on or after the first sound of the last word of the question including the last word of the Scripture in a Scripture Text Question, Quotation Completion Question, or Essence Completion Question, the Quizmaster will finish that word.
11. If a quizzer buzzes in on or after the first sound of the Scripture in a Quotation Completion Question or Essence Completion Question, but before the last word of the Scripture, the Quizmaster will immediately stop reading ("Interruption" will not be called).
12. If the Quizmaster or a Judge fails to call "Interruption" before the quizzer who buzzed in is *identified* and begins answering, then the quizzer does not have to complete the question.
  - a. If the answer is ruled incorrect, either team may call "*Point of Order*" before the reading of the next question to determine if the question was interrupted.
  - b. The Quizmaster and Judges will consult, and if they agree, the question will be reread to the opposing team.
13. An interrupted question that has been initially ruled incorrect will be reread to the opposing team unless the question was being read to only one team. This will occur before any Confer, Contest, or Time-out is granted.



14. If the Quizmaster fails to reread an interrupted question (e.g. question #5) and proceeds to the next question (e.g. question #6), either team may call a “*Point of Order*” between the conclusion of that question (e.g. question #6) and answer and the calling of the next question (e.g. question #7). The question must then be reread.
15. When an interrupted question has been initially ruled correct and is later ruled incorrect due to a Contest, the following rules apply:
  - a. The Quizmaster will read the entire question for both teams to listen to only; then,
  - b. The team ruled incorrect has the right to Confer, and may Contest before a substitute question is read to the opposing team. Either team may Contest validity; then,
  - c. If, following all Contesting there is no change concerning the validity of the question or the correctness of the answer, the Quizmaster will read a substitute question to the opposing team.

## **Conferring**

Only the quizzer whose answer is ruled incorrect may request permission to Confer for thirty seconds with his/her team members who are at the table and the *Scripture Portion* following any necessary rereading of the question. If two quizzers from opposing teams are both ruled incorrect, both may receive permission to Confer at the same time.

## **Time-Outs**

1. A thirty-second Time-out may be requested by any team member between the conclusion of a question and before the next question is called. It will not be granted until all Conferring and Contesting have been completed.
2. Each team will only be granted three team Time-outs.
3. All members of both teams are allowed to *verbally communicate* during a Time-out.
4. If a tie exists at the end of a match, the Quizmaster will reopen the match and declare a one-minute Time-out for both teams. Remaining team Time-outs may not be used in overtime.

## **Fouls**

Each foul is a loss of five points. There is no limit to the number of fouls a quizzer or team can receive. Assessed fouls remain even if the question on which it occurred is later voided or ruled invalid (The exception is a foul assessed during the rereading of an interrupted question originally ruled incorrect on which the Quizmaster and Judges later reverse their decision).

### **Individual Quizzer Fouls**

1. An *active quizzer* (or captain that has *quizzed out* or *fouled out*) does not have his/her hands above the table, with palms down and in contact with the table, pad, or other hand immediately after “Question” is called and during the reading of the question.
2. A quizzer buzzes in during the *opening remarks* of the question.
3. A quizzer begins to answer before being *identified*.
4. A quizzer begins to answer when another quizzer was *identified* (For the exception, see rule #11c from the “Officials Guidelines,” page 12).
5. An *active quizzer* gives *help* to a member of his/her team who has buzzed in.
6. An *active quizzer* improperly *communicates*. If two or more quizzers are *communicating*, each will be assessed a foul.
7. An *active quizzer* has an open *Scripture Portion* (except during Conferring, Contesting, Responding, or Time-outs), and/or other hard copy material at the table or within the *Scripture Portion* (except during Contesting, Responding, or Time-outs).

8. The Quizmaster and Judges determine by a majority vote that flagrant hand or body movement by an *active quizzer* was an attempt to distract the opposing team, draw the opposing team into reacting, or signal his/her teammates.
9. The Quizmaster and Judges determine by a majority vote that an un-Christ-like or unsportsmanlike attitude was expressed by an *active quizzer*.

### **Team Fouls**

1. A team requests a fourth team Time-out.
2. A head coach, assistant coach, or *inactive quizzer* initiates a Contest (Except in Experience, Middle School, and B Divisions, they may initiate a Contest without receiving a foul).
3. A team initiates a third or additional unsuccessful Contest.
4. A coach or *inactive quizzer* improperly *communicates*.
5. The presenter of the Contest or Response does not stop at the calling of “time.”
6. A coach or *inactive quizzer* gives *help* to an *active quizzer* on his/her team.
7. A team Contests with the intent of solely using it as a Time-out.
8. The Quizmaster and Judges determine by a majority vote that an un-Christ-like or unsportsmanlike attitude was expressed by a coach or *inactive quizzer*.

### **Conclusion of the Match**

1. When the match has been “officially closed,” both teams may *communicate* quietly until the score is read or until the match is reopened in the event of a tie.
2. Contesting is not allowed on any issue after the match has been declared closed.
3. During the official score announcement, teams should check for errors and notify the Quizmaster if any are found. If a head coach fails to challenge the score during this time, he cannot do so later.

### **Overtime**

1. In the event of a tie after the twentieth question, the match will go into sudden death overtime. The Quizmaster will announce that the match is “officially reopened” and then declare a one-minute Time-out.
2. Following the Time-out, as many ten-point substitute questions will be read as needed in order to break the tie.
3. The overtime question(s) will be taken from the unused ten-point substitute questions from the current or previous question sets.
4. An interrupted overtime question answered incorrectly must be reread to the opposing team.
5. Once overtime has been declared, any foul occurring before or during the reading of any overtime question is considered part of the overtime question and the overtime question is still read.

# Officials Guidelines

## Quizmaster

### General Duties

1. Supervise the quiz room, read the questions, serve as a Judge, and grant a Confer, Contest, or Time-out.
2. Time permitting before each match, review the questions. If an error is found on the question set, the following rules apply:
  - a. If an *Introductory Remark* is inaccurate or if a spelling or reference error is found, correct it.
  - b. If the question itself needs to be rewritten or reworded or if there is a point value error, a substitute question of equal/correct value must be used.
3. Appoint either an Official or himself/herself to *identify* the quizzer who buzzes in.
4. Call an "official time-out" to handle special situations which are not generally part of the match (e.g. official score error, illness, etc.) and determine if teams will be allowed to *communicate verbally*.

### Opening the Match

1. Confirm that the correct teams are present; have the quizzers test their quiz pads and introduce themselves; identify the coaches, the captain, and *inactive quizzers* on each team.
2. Request that all cell phones and electronic devices (with sound) be silenced.
3. Introduce the Officials, have prayer, and then call the match "officially open."

## Quizmaster and Judges

They should have their own *Scripture Portion* and Bible Quiz Rules, and be familiar with them. It is recommended that they should also read through all of the Bible Quiz Rules regularly.

### Duties During the Match

1. The Quizmaster will begin each question with the words "Question" (not written on the page). "Question number \_\_\_ for \_\_\_ points."
2. The Quizmaster will read each question in its entirety unless it is interrupted (including reread, substitute, and overtime questions).
3. The Quizmaster should read loudly, clearly, and without pausing for punctuation (being consistent in his/her reading style).
4. If a quizzer buzzes in during the *opening remarks* of the question:
  - a. A foul will be assessed at that time.
  - b. The question will be reread for the same team(s) and interruption of the question is permitted.
5. The Judges will listen carefully to the reading of the question and should immediately call "*misread*" if the Quizmaster *misreads* the question.
6. If the Quizmaster *misreads* a question but catches his/her mistake and stops, or if a Judge calls "*misread*," the Quizmaster and Judges will consult to determine if the *key words* of the question have been read.
  - a. If the *key words* have not been read, the question will be reread and the question may be interrupted.
  - b. If the *key words* have been read, the question will be voided and a substitute question will be read (Except if the question was being read to only one team, it will not be voided, but will be reread again).

7. The Quizmaster will proceed to the next question if a quizzer does not buzz in within five seconds after reading the last word of the question.
8. The Quizmaster will follow the procedures below for all questions (except Quotation Completion Questions or Essence Completion Questions):
  - a. If a quizzer buzzes in before the first sound of the last word of the question, the Quizmaster will immediately stop reading, even in the middle of the word, and call "Interruption."
  - b. If a quizzer buzzes in on or after the first sound of the last word of the question, the Quizmaster will finish that word. (Hyphenated words are considered one word, including numbers pronounced as a hyphenated word, such as 27 (twenty-seven))

Note: Because Quizmasters instinctively stop when a quizzer buzzes in, it is permissible, on the last word of the question only, for the Quizmaster to repeat the last word if he/she has stopped or attempted to stop before finishing that word.

9. The Quizmaster will follow the procedures below for Quotation Completion Questions or Essence Completion Questions:
  - a. If a quizzer buzzes in before the first sound of the Scripture, the Quizmaster will immediately stop reading, even in the middle of the word, and call "Interruption."
  - b. If a quizzer buzzes in on or after the first sound of the Scripture but before the first sound of the last word of the Scripture, the Quizmaster will immediately stop reading, even in the middle of the word ("Interruption" will not be called).
  - c. If a quizzer buzzes in on or after the first sound of the last word of the Scripture, the Quizmaster will finish that word (Use the same hyphenated word rule #8b above).
10. If a quizzer who buzzes in begins to respond prior to any *identification* being made:
  - a. The quizzer should immediately be stopped by the Quizmaster or a Judge.
  - b. Correct or incorrect information given before the quizzer is *identified* must be disregarded.
  - c. The quizzer will be properly *identified* and then the time reset for thirty seconds.
  - d. A foul should be assessed after the answer is ruled correct or incorrect.
11. If an Official *identifies* a quizzer who did not buzz in:
  - a. The Quizmaster or a Judge should immediately *identify* the quizzer who did buzz in and then reset the time.
  - b. No foul will be assessed to the incorrectly *identified* quizzer if he/she begins to answer; however, the question will then have to be voided. The substitute question will be read to the team who buzzed in.
  - c. No foul will be assessed to the quizzer who originally buzzed in if he/she begins to answer before being correctly *identified* and the above rule #10a, b, c, d will not be applied.
12. If a quizzer who did not buzz in and was not *identified* begins to respond:
  - a. The quizzer should immediately be stopped by the Quizmaster or a Judge. A foul will be assessed at that time; and
    - i. If the quizzer was on the same team as the quizzer who buzzed in, the answer will be counted as incorrect for the quizzer who committed the foul with no Confer allowed, and then continue with rule "b" below.
    - ii. If the quizzer was on the opposing team, continue with rule "b" below.
  - b. The question, whether interrupted or not, will then be reread to the team which did not commit the foul, unless it was being read to only one team.
13. If a quizzer who buzzes in receives *help* from a member on his/her team:

- a. The answer will be counted as incorrect for the quizzer who buzzed in.
  - b. At that time, a foul will be assessed to the person who committed the foul.
  - c. The question, whether interrupted or not, will then be reread to the opposing team, unless it was being read to only one team.
14. If the Quizmaster fails to call "Interruption," a Judge should do so before the quizzer who buzzed in has been *identified*.
15. The Quizmaster and Judges will listen to the question completion (if interrupted) and answer, noting differences from the official question, and base their decision on the rules and on the requirements of the question and/or answer. They should use the question writer's notes and underlining of answers only as supplemental information to help determine the correctness of the answer.
16. The Quizmaster and Judges may check a *Scripture Portion* prior to calling an answer correct or incorrect only if there is a need to verify one of the following:
- a. The answer on the official question (e.g. possible typographical errors, etc.).
  - b. Where the *three-verse context* begins and ends.
  - c. Where a verse begins and ends.
  - d. The phrasing used by the quizzer in the completion of an interrupted question.

Note: The Quizmaster and Judges must not check an alternate answer until presented in a Contest.

17. Unless the Quizmaster is 100% certain that the completion of a question and/or answer is correct or incorrect, it should never be called "correct" or "incorrect" before the calling of "time."
18. If a Judge believes a Quizmaster erred in a decision, the Judge should quietly ask the Quizmaster for a Judges' ruling. The normal voting procedure will then take place (See rule #19 below).
19. If the Quizmaster requests that the Judges assist with a ruling or a Judge has asked for a Judges' ruling, they will immediately vote independently without discussion.
- a. This vote is based on:
    - i. The completion of the question (if interrupted),
    - ii. The answer given by the quizzer,
    - iii. The answer on the official question,
    - iv. The rules and on the requirements of the question and/or answer.
  - b. Using a coin, they will select heads for correct and tails for incorrect, revealing their decision at the same time. The majority vote will stand as the ruling and the Quizmaster will announce the result.
  - c. When only a Quizmaster and one Judge are present in a room and there is a split vote, the Quizmaster and Judge may discuss their vote and then vote again. The final decision is made by the Quizmaster (The Quizmaster can use his/her own vote or the vote of the Judge).
20. The Quizmaster will reread to the opposing team an interrupted question that has been ruled incorrect, unless the question was being read to only one team.
21. The Quizmaster will pause between questions to give teams the opportunity to request a Confer, Contest, or Time-out. Before granting a Time-out, the Quizmaster should ask both teams if they would like to Contest.
22. Following a Confer by quizzers from opposing teams, the Quizmaster should:
- a. Ask the team who responded to the question first if they would like to Contest.
  - b. Following that Contest or decline to Contest, ask the opposing team if they would like to Contest.

23. Fouls should be called by the Quizmaster or Judges as close as possible to the infraction of the rule, but in such a way as to not hinder the proper flow of the match. They must not assess a foul while the quizzier is answering a question or when a team is preparing or presenting a Contest or Response. A foul should be assessed at the conclusion of either situation.
24. The Quizmaster and Judges will not keep a running score unless a Scorekeeper is unavailable. They should not look at the official score during the match if a Scorekeeper is available.

### **Closing the Match**

At the conclusion of the match the Quizmaster will:

1. Ask both teams if they would like to Contest, and if they decline, then declare the match “officially closed” and reopen the match only if it is tied.
2. Announce the following items from the official score in a similar fashion as below correcting all scoring discrepancies (This must be done before either team leaves the room).
  - a. “The individual second high scorer with \_\_\_\_ points is (quizzier’s name).”
  - b. “The individual high scorer with \_\_\_\_ points is (quizzier’s name).”
  - c. All other individual points should then be announced.
  - d. “The final score is (first place team) with \_\_\_\_ points and (second place team) with \_\_\_\_ points.”

### **Scorekeeper**

1. Record the running individual and team score, which includes:
  - a. Adding the full point value of the question for each correct answer.
  - b. Deducting half the point value of the question for each incorrect answer.
  - c. Adding twenty bonus points for each quizzier who answers five questions correctly.
  - d. Deducting five points for each team or quizzier foul. Fouls should be denoted by placing an “F” in the appropriate scoring block.
2. Circle the question number of each interrupted question.
3. Record the Time-outs and notify the Quizmaster if a team requests a fourth or additional team Time-out.
4. Record the Contests and notify the Quizmaster if a team has accumulated a third or additional unsuccessful Contest (denoted by drawing a slash through the “Contest” mark).
5. Notify the Quizmaster if any quizzier has answered five questions correctly, answered three questions incorrectly, or received three fouls.
6. At the conclusion of the match, give the score to the Quizmaster.
7. Disclose the official score during the match only when requested to do so by the Quizmaster.

### **Timekeeper**

1. Give the quizzers five seconds to buzz in after the Quizmaster finishes reading the question.
2. Give the quizzier who buzzes in thirty seconds to answer after:
  - a. The quizzier has been *identified* by an Official (not when the quizzier buzzes in).
  - b. The head coach has designated which quizzier will answer in the case of a tie between two quizzers on the same team.
3. Give a quizzier thirty seconds to Confer. Time begins after the Quizmaster grants the Confer.

4. Give a team initiating a Contest three minutes to prepare and present their Contest. Time begins after the Quizmaster grants the Contest.
5. Upon completion of the initial Contest, give the opposing team one minute for their Response. Time begins after the Quizmaster recognizes the Responding team.
6. Give thirty seconds for a Time-out. Time begins after the Quizmaster grants the Time-out.
7. Give a one-minute Time-out after it is declared by the Quizmaster at the beginning of overtime.
8. If the quiz equipment is not being used to keep time, call "time" loudly when time is up.
9. The Timekeeper's actions involving the starting and calling of "time" are matters of judgment and cannot be Contested.
10. It is acceptable for the official time to be kept by a countdown timer built into the quiz equipment or by a stand-alone countdown timer. The sound made by the equipment may be used to replace the calling of "time" by the Timekeeper. In such cases an official Timekeeper is not required.

# Answering Guidelines

## What Makes an Answer Correct

1. The answer contains the information required by the question (See “Question and Answer Requirements” for the specific information required for the type of question and/or answer).
2. The first answer given completely contains the information required even though additional, irrelevant (it cannot be counted as correct, but is not incorrect) information is given during the answer, or incorrect information is given after the required answer has been completed.
3. Mispronunciations (of any word, especially proper names of individuals and geographical locations) are still recognizable as the information required.
4. Answers for a Give a Complete Answer, Essence Question, or Essence Completion Question contain all of the phrases, clauses, and/or *key words* required. The answer does not have to be a *perfect quotation*.
5. The answers are given in any order when the question does not require a certain order.
6. For *interjected phrases*:
  - a. A quizzer may include *interjected phrases* in their answer before, in the middle of, or at the end of a conversation, prayer, spoken words, etc. (including for questions like “Give all the words of \_\_\_\_\_.”). (e.g. The prayer in Acts 4:24 has the *interjection* “they said” – “Sovereign Lord,” they said, “you made the heaven and the earth...” In this example, a quizzer is allowed to give the *interjection* “they said” as part of the answer).
  - b. A quizzer must give the *interjected phrases* found within *Complete Answers*, Quotation or Quotation Completion Questions, Essence or Essence Completion Questions, and the official *Chapter Analysis* (e.g. The Old Testament Scripture in Acts 2:17 has the *interjection* “God says” – “In the last days, God says, I will pour out my Spirit on all people.” In this example, a quizzer would be required to give the *interjection* “God says” in the answer).
7. A quizzer, in answering a question requiring multiple references, makes it clear the book and/or chapter from which he/she is answering. He/she may list multiple references from a given book after naming the book once and may list multiple references from a given chapter after naming the chapter once. He/she does not have to give the book during a single book season or during a multiple book season when the chapter number(s) can only come from one of the books.
8. A quizzer gives the answer in his/her own words as long as the words he/she uses mean the same thing.

## Quotation Questions and Quotation Completion Questions

1. The quizzer follows all the applicable guidelines for “What Makes an Answer Correct.”
2. The answer to a Quotation Question or Quotation Completion Question is a *perfect quotation*. Once the answer is correctly *quoted*, any additional Scripture *quoted* will not be incorrect.
3. In answering a Quotation Completion Question:
  - a. The quizzer *perfectly quotes* the remainder of the Scripture, from the point where the Quizmaster stopped reading to the end of the answer required.
  - b. The quizzer may also choose to *quote* any part or all of the portion of the Scripture read by the Quizmaster but must also *perfectly quote* this portion.
4. In a Quotation Question requiring more than one verse, the quizzer *perfectly quotes* each verse as a whole in any order unless the question requires a certain order.
5. It is acceptable for quizzers to give a chapter and/or verse number before quoting a verse even when it is not required by the question; however, it must be accurate.



## Chapter Analysis Answers

1. The quizzer follows all the applicable guidelines for “What Makes an Answer Correct.”
2. For questions labeled with the Chapter Analysis Answer *Introductory Remark*, the quizzer gives only the *Chapter Analysis* answers required by the question.
3. For questions requiring *Chapter Analysis* individuals and/or geographical locations:
  - a. A quizzer may include the correct title of an individual or geographical location (e.g. Lord Jesus Christ, John the Baptist, King David, etc.).
  - b. A quizzer may include irrelevant connecting words between individuals and/or geographical locations. Those connecting words do not have to be found within the Chapter Analysis or in the Scripture Portion (e.g. If the answers were “Euodia” “Syntyche,” a quizzer could answer correctly with “Euodia plus Syntyche,” or “Euodia and Syntyche,” or “Euodia with Syntyche,” etc. It would be incorrect to answer “Euodia and I plead with Syntyche”).**

**Note: In cases where individuals and geographical locations are given more than one proper name, a quizzer could choose to give any one of the names or all of them as one answer to a valid question.**

4. For any type of question requiring *Chapter Analysis* questions, exclamations, parenthetical statements, and/or Old Testament Scriptures in their entirety, the quizzer gives all of the phrases, clauses, and/or *key words* of the required *Chapter Analysis* answers. The answer does not have to be a *perfect quotation*.
5. When a question requires *Chapter Analysis* answers with non-*chapter analysis* answers, the quizzer gives the basic information required for the type of question and/or answer, and follows rule(s) #3 and/or #4 above.

## Interrupted Questions

1. The completion of an interrupted question is correct when it:
  - a. Requires the same answer as the official question; and
  - b. Does not contain incorrect information; and
  - c. Agrees with the *Introductory Remarks* of the official question; and
  - d. Asks the same basic question, containing at least the essential parts of the question, though not necessarily in the same words as the official question. The following “same basic question” completions are acceptable as long as the completion complies with all the rules for “Interrupted Questions”:
    - i. A quizzer uses phrasing from the Scripture to complete an interrupted question instead of the unique phrasing which may have been used by the question writer (In this case, the question will sound different but must still follow rule #1a, b, c, d above).
    - ii. A quizzer uses his/her own words to complete an interrupted question rather than using the phrasing from the Scripture or the unique phrasing of the question writer (In this case, the question will sound different but must still follow rule #1a, b, c, d above).
    - iii. A quizzer replaces a noun used to name a person, group, place, or thing with a pronoun, or a pronoun with the correct name of the person, group, place, or thing, and it is clear from either the question or Scripture context to whom or what it refers (a pronoun’s action or description could be enough to make it clear). If the Scripture required as the answer only contains the pronoun, the quizzer does not have to name the person, group, place, or thing.
2. If a quizzer interrupts a Quotation Completion Question or an Essence Completion Question before the word “*quote*,” the quizzer must finish the question up to the word “*quote*” but does not have to include the word “*quote*.” If a quizzer interrupts on the word “*quote*,” the quizzer only needs to *perfectly quote* or give in essence the Scripture completion per the requirements of the *Introductory Remark*.

3. If a quizzer interrupts a Quotation Question, the quizzer does not have to use the word “*quote*” to complete the question (The words “give,” “say,” etc. can be used to complete the question).
4. When completing an interrupted Scripture Text Question, the quizzer does not have to say the word “*quote*” and only needs to give the Scripture in essence to finish the question.
5. If a quizzer interrupts a question before or in the middle of a section title found in the question itself, the quizzer only needs to give the section title in essence.

## **What Makes an Answer Incorrect**

1. The answer fails to comply with the rules for “What Makes an Answer Correct.”
2. A quizzer fails to speak loudly or clearly enough for the Quizmaster and/or Judges to hear.
3. The answer was not accurately completed before time ends (Time ends at the initial sound of the calling of “time” or the initial sound made by the timer). The Quizmaster and Judges must disregard any word, syllable, or letter of the alphabet given after time ends.
4. Incorrect information is given before the answer is completed.
5. The answer given by the quizzer who did not buzz in and was not *identified* and he/she is on the same team as the quizzer who did buzz in.
6. The answer given by the quizzer who buzzes in and receives *help* from a member of his/her team.
7. In a Give a Complete Answer, Essence Question, or Essence Completion Question, obvious information from another verse is given before the completion of the required answer (This information must be significantly different in order to distinguish it from the correct verse and/or contain clearly incorrect information that would not mean the same thing as the correct verse).
8. The answer to a Scripture Text Question is given from outside the *three-verse context* or from outside of the extended context required by the *Introductory Remarks* or the question itself.
9. The quizzer incorrectly pairs the parts of the question with his/her answers (e.g. “Who planted, who watered, and who made it grow?” can be answered “God, Paul, and Apollos” in any order. However, if the quizzer answered, “Paul made it grow, Apollos planted, and God watered,” he/she has incorrectly paired the parts of the question with the answers).

## **Quotation Questions and Quotation Completion Questions**

1. Any word, syllable, or letter of the alphabet is omitted, repeated, added, or changed in the *perfect quotation*.
2. A quizzer incorrectly gives the chapter and/or verse number prior to quoting the verse or incorrectly gives the reference as required by the question.

## **Chapter Analysis Answers**

1. **For individuals and/or geographical locations, the quizzer gives incorrect information (anything other than the correct title and/or irrelevant connecting words) before the required answer is completed.**
2. For questions labeled with the Chapter Analysis Answer *Introductory Remark* requiring questions, exclamations, parenthetical statements, and/or Old Testament Scriptures, a quizzer gives incorrect information, or additional information outside the required *Chapter Analysis* answers before the required answer is completed.
3. For any type of question requiring *Chapter Analysis* questions, exclamations, parenthetical statements, and/or Old Testament Scriptures in their entirety as part of the required answer, the quizzer does not give all of the phrases, clauses, and/or *key words* for those *Chapter Analysis* answers found within the required answer.
4. A quizzer includes *interjected phrase(s)* before, in the middle of, or at the end of *Chapter Analysis* required answers with their correct answers (e.g. The question in John 20:15 has the *interjection* “he said” – “‘Woman,’ he said, ‘why

are you crying?” In this example, a quizzer is not allowed to give the *interjection* “he said” in the answer). The “end” requirement does not include incorrect information given after all of the required answers have been correctly completed.

### **Interrupted Questions**

1. The completion of an interrupted question is incorrect when it does not require the same answer as the official question, contains incorrect information, does not agree with the *Introductory Remarks* of the official question, and/or does not ask the same basic question.
2. The quizzer gives an answer before correctly completing the question.

# Question and Answer Requirements

## Validity

A question is invalid if it contains incorrect information or it violates one of the rules for “Question and Answer Requirements.”

## Footnotes and Endnotes

A footnote/endnote must not be used to ask a question and must not be required as an answer, but it can be used as part of the Statement in a Statement and Question.

## Single Part Questions

A single part question requires either one answer or multiple answers from one or more verses. The question does not have to come from the same verse(s) that the answer(s) come from. The question itself can require multiple answers.

## Order and Restrictions for Introductory Remarks

1. *Introductory Remarks* must appear in the following order: Statement *Introductory Remark*, Question *Introductory Remark*, Answer *Introductory Remark*, Location *Introductory Remark*.
2. *Introductory Remarks* must appear separately except under the following conditions:
  - a. When a Statement *Introductory Remark* is used with a Question *Introductory Remark*, the Remarks must be combined to form one *Introductory Remark* with the words “Statement and” beginning the combined Remark (e.g. “Statement and Two Part Question”).
  - b. When a multiple part question or multiple part reference question *Introductory Remark* is used with another Question *Introductory Remark*, the Remarks must be combined to form one *Introductory Remark* with the words “Two (Three, etc.) Part” beginning the combined Remark (e.g. “Three Part Reference Quotation Question”).
  - c. When a Scripture Text Question or an Application Question *Introductory Remark* is used with another Question *Introductory Remark*, the Remarks must be combined to form one *Introductory Remark* with the words “Scripture Text” or “Application Question” beginning the combined Remark (e.g. “Scripture Text Quotation Question”). When a Scripture Text Question is combined with an Application Question, the words “Scripture Text” begin the combined Remark.
  - d. When a multiple part answer *Introductory Remark* is used with a Give a Complete Answer *Introductory Remark*, the Remarks must be combined per the “Give a Complete Answer” rules.
  - e. When a multiple part answer *Introductory Remark* is used with a Chapter Analysis Answer *Introductory Remark*, the Remarks must be combined to form one *Introductory Remark* with the words “Two (Three, etc.) Part” beginning the combined Remark (e.g. “Four Part Chapter Analysis Answer”).
3. A verse number must never be in the *Introductory Remarks*.
4. Only the *Introductory Remarks* found under “Question and Answer Requirements” may be used and must be in agreement with the question and/or answer.

## Statement Introductory Remark

### Statement and Question

A Statement gives additional information upon which to base the question. The required answer must be based on both the statement and the question.

1. The Statement is part of the overall question and may be interrupted.

2. The Statement may contain a *quotation* from the Scripture, introduced with the word “*quote*,” and ending with the words “end quote.” It must not be labeled as a Scripture Text Question unless the question itself contains the word “*quote*” followed by a *quotation* from the Scripture.
3. The Statement should have a direct spiritual or Scriptural correlation to the question.

## **Question Introductory Remarks**

### **Two Part Question (Three Part Question, etc.)**

A multiple part question has two or more distinct questions, each coming from the same verse, that require separate answers from the same verse.

1. The answers may continue into additional verses if the *Introductory Remarks* or the question itself indicates multiple verses (e.g. “Two Part Question. Give a Complete Answer from Two Consecutive Verses”).
2. A multiple part question must not be labeled a multiple part answer if it requires the same number of answers as questions. Each question is required to have at least one answer.
3. A multiple part question that requires more answers than there are parts in the question should be labeled with a multiple part answer *Introductory Remark*. Otherwise, only one answer for each question is required. The question itself must not require multiple answers (e.g. “What two places did Jesus go, and what two statements did He make?” is invalid).
4. If a multiple part question is labeled with an *Introductory Remark* denoting fewer answers than actually exist, then only the number of answers specified by the *Introductory Remark* are required but at least one answer is required for each question (For exception, see page 26, “Fewer Answers than Exist”).

### **Two Part Reference Question (Three Part Reference Question, etc.)**

A multiple part reference question has two or more distinct questions with each coming from separate verses (three or more questions may come from a minimum of two separate verses) that require separate answers that do not all come from a single verse.

1. A multiple part reference question must not be labeled a multiple part answer if it requires the same number of answers as questions. Each question is required to have at least one answer.
2. A multiple part reference question that requires more answers than there are parts in the question should be labeled with a multiple part answer *Introductory Remark*. Otherwise, only one answer for each question is required. The question itself must not require multiple answers (e.g. “What two questions did Peter ask, and what four exclamations did he make?” is invalid).
3. If a multiple part reference question is labeled with an *Introductory Remark* denoting fewer answers than actually exist, then only the number of answers specified by the *Introductory Remark* are required, but at least one answer is required for each question (For exception, see page 26, “Fewer Answers than Exist”).
4. When a multiple part reference question requires *Complete Answers* from more non-*consecutive verses* than there are parts of the question, the *Introductory Remarks* or the question itself must indicate the number of verses from which the answers come (e.g. “Two Part Reference Question. Give Three Complete Answers. From Ephesians Chapters 3, 4, and 5”).

### **Scripture Text Question**

A Scripture Text Question contains the word “*quote*” followed by a *quotation* from the Scripture that requires the answer(s) to be associated with the Scripture text given.

1. The Scripture Text Question *Introductory Remark* must be used when the question itself contains the word “*quote*” to signal the beginning of a *quotation* from Scripture. The *quotation* must immediately follow the word “*quote*,” and must be at the end of the question.

2. The Scripture following the word “*quote*” may be any portion of Scripture from the material being studied, such as a word, phrase, sentence, verse, etc.
3. The first word of the Scripture following the word “*quote*” does not have to be unique.
4. The required answer must come from the *three-verse context*. However, the required answer can be extended beyond the *three-verse context* if the *Introductory Remarks* or the question itself clearly indicates otherwise and at least part of the required answer is contained in the *three-verse context* (e.g. “Scripture Text Question. What five-verse teaching of John follows the question, quote, ‘Who warned you to flee from the coming wrath?’”).
5. A Scripture Text Question requiring multiple part answers, either by *Introductory Remarks* or the question itself, may require answers from more than one occurrence of the Scripture found within the material being studied. Each required answer must come from the *three-verse context* for each occurrence of the Scripture text (e.g. Scripture Text Question. Twelve-part answer. From Matthew. What is described as being, quote, “of God?”).
6. It must not contain a verse number in the question.
7. A multiple part Scripture Text Question must not be labeled as a multiple part reference question.

### **Application Question**

An Application Question requires answers that are not necessarily found in the material being studied about the author, history, doctrine, or other related topics. Two Application Questions per set will be included in League meets 1 – 4. All Application Questions and their answers will be posted on the Bible Quiz website and can also be found on the Study Guide CD.

### **Quotation Question**

A Quotation Question requires a *perfect quotation* as an answer from a complete verse or verses.

1. The following rules apply to questions using *location* in Scripture:
  - a. If it requires an answer by a verse *location* in a multiple book season, then the book’s name must be in the *Introductory Remarks* or in the question itself.
  - b. If it requires one verse as an answer, then it is acceptable for either chapter or verse number to be given first in the question or for the chapter and/or book to appear in the *Introductory Remarks*.
  - c. If two or more *consecutive verses* are required as an answer by chapter and verse in the question itself, then the question must be asked, “Quote verses \_\_\_\_\_ and \_\_\_\_\_ from the \_\_\_\_\_ chapter.” These questions must not be labeled multiple part or multiple part reference Quotation Questions.
  - d. If two or more *consecutive verses* are required as an answer by verse number in the question itself and the chapter is in the *Introductory Remarks*, then the question must be labeled as a multiple part Quotation Question (e.g. “Three Part Quotation Question. From James chapter 3. Quote verses 15, 16, and 17”).
  - e. If non-*consecutive verses* are required as an answer by chapter and verse in the question itself, then the question must be asked, “Quote book, chapter, verse, and book, chapter, verse.” In a one book season, the question does not have to include the book name. If all of the verses are from the same book and/or chapter, the book name and/or chapter only need to be mentioned in the *Introductory Remarks* or once in the question itself. All of these questions must be labeled as multiple part Reference Quotation Questions (e.g. “Two Part Reference Quotation Question. From John chapter 7. Quote verses 5 and 10”).
2. The following rules apply to questions using a specific action, situation, topic, or *Chapter Analysis*:
  - a. If it also requires the reference or complete reference as part of the answer, the question must be labeled a multiple part Quotation Question (e.g. “Two Part Quotation Question. Quote and give the reference for the verse in which Paul is named?”).

- b. If it has two or more questions coming from at least two separate verses, then the question must be labeled a multiple part reference Quotation Question (e.g. “Two Part Reference Quotation Question. Quote the verse in which Jerusalem is named and the verse in which Judea is named?”).
3. If a question is not labeled a Quotation Question but requires a *perfect quotation* as an answer, the question is invalid (e.g. “Two Part Answer. Quote the verses in which Abraham is named?” is invalid).
4. For Experience, Middle School, and B Divisions, all *quotes* must only come from *marked verses*.

### **Quotation Completion Question**

A Quotation Completion Question requires a *perfect quotation* as an answer that must be completed from a verse(s), sentence(s), question(s), saying(s), etc.

1. The word “Finish” must begin the question. The word “*quote*,” immediately followed by a *quotation* from Scripture, must be used to signal the beginning of the actual *quotation*.
2. The first word of the actual *quotation* must be unique and must be sufficient to differentiate it from every other verse (sentence, question, saying, etc.) within the context of the question.
  - a. The context may be specified by the *Introductory Remarks* or in the question itself by a section title, chapter, or book.
  - b. The context may be specified in the question itself by a specific action, situation, topic, or *Chapter Analysis* found within the material being studied (e.g. “Quotation Completion Question. Finish this Old Testament Scripture...”).
3. A Quotation Completion Question which requires the completion of one or more verses must begin with the first word of a verse and conclude with the last word of a verse.
4. A Quotation Completion Question which requires the completion of one or more sentences (questions, exclamations, sayings, etc.) must begin with the first word and conclude with the last word of the sentence (question, exclamation, saying, etc.).
5. It must not contain the verse number in the question.
6. It must not be labeled as a Scripture Text Question.
7. It must not be asked after question 17 or in overtime.
8. If a question is not labeled a Quotation Completion Question but requires a *perfect quotation* by following rule #1 above, the question is invalid (e.g. “Two Part Question. Finish this verse and give the complete reference, quote, ‘Give us today...’” is invalid).
9. For Experience, Middle School, and B Divisions, all *quotes* must only come from *marked verses*.

### **Essence Question**

An Essence Question requires a verse or verses to be given in essence.

1. It must follow all requirements for “Quotation Question” rules (except requiring a *perfect quotation*).
2. A question not labeled an Essence Question, but requiring an answer in essence, is invalid.
3. For Experience, Middle School, and B Divisions, any verse can be required.

### **Essence Completion Question**

An Essence Completion Question requires a completion to a verse(s), sentence(s), question(s), saying(s), etc. in essence.

1. The phrase “Finish in essence” must begin the question, and it must follow all requirements for “Quotation Completion Question” rules (except for requiring a *perfect quotation*).
2. A question not labeled an Essence Completion Question, but requiring a completion in essence by beginning with the phrase “Finish in essence,” is invalid.

3. For Experience, Middle School, and B Divisions, any verse(s), sentence(s), question(s), saying(s), etc. can be required.

## **Answer Introductory Remarks**

### **Two Part Answer (Three Part Answer, etc.)**

A multiple part answer *Introductory Remark* indicates that multiple answers are required and should be used when the question requires more answers than there are parts in the question.

1. A single part question does not need to be labeled as a multiple part answer when the question itself requires multiple answers.
2. Failure to label a question as a multiple part answer or failure of the question itself to require multiple answers, even when there are more answers than the question requires, does not make the question invalid. In this case, only one answer for each part of the question is required (For exception, see page 26, “Fewer Answers than Exist”).

### **Give a Complete Answer**

A Give a Complete Answer *Introductory Remark* may be used only when all the required answers to each part of the question have multiple phrases, clauses, and/or *key words*.

1. The following three types of Give a Complete Answer *Introductory Remarks* may be used:
  - a. Give a Complete Answer (Give Two Complete Answers, etc.).
  - b. Give a Complete Answer from Two (Three, etc.) *Consecutive Verses*.
  - c. Give Two (Three, etc.) Complete Answers from Two (Three, etc.) *Consecutive Verses*.
2. For all Give a Complete Answer *Introductory Remarks* the following rules apply:
  - a. These Remarks must not be used with the Chapter Analysis Answer *Introductory Remark*.
  - b. For Give a Complete Answer (Give Two Complete Answers, etc.) the answer(s) must come from a single verse unless:
    - i. The question is a multiple part reference question.
    - ii. The *Introductory Remarks* indicate that the answers come from separate sections, chapters, or books or the question itself indicates that the answers come from non-*consecutive verses*.
  - c. For Give a Complete Answer from Two (Three, etc.) *Consecutive Verses* or Give Two (Three, etc.) Complete Answers from Two (Three, etc.) *Consecutive Verses*:
    - i. The answer(s) to the question must come from *consecutive verses*.
    - ii. Each required answer could be part of a verse, a full verse, or more than one verse in length, but the total of the required answer(s) must cover all of the verses indicated in the *Introductory Remarks*.
    - iii. These Remarks must be used when a multiple part reference question requires *Complete Answers* from *consecutive verses* or requires more *Complete Answers* than there are parts of the question and the answers come from *consecutive verses*.

### **Chapter Analysis Answer**

A Chapter Analysis Answer *Introductory Remark* indicates that the *Chapter Analysis* listed in the *Scripture Portion* will be used as the required answer to each part of the question.

1. The *Chapter Analysis* listed in the *Scripture Portion* is the final authority regarding what is an individual, geographical location, question, exclamation, parenthetical statement, or Old Testament Scripture.



2. The Chapter Analysis Answer *Introductory Remark* must be used when each required answer is from the *Chapter Analysis* listed in the *Scripture Portion* and the following rules apply:
  - a. The question may be tied to a *location*, specific action, situation, or topic.
  - b. The question must require all the answers to be only from the *Chapter Analysis*.
  - c. The question must demand the entirety of a *Chapter Analysis* question, exclamation, parenthetical statement, and Old Testament Scripture as the answer(s).
  - d. The question must not be labeled with a Give a Complete Answer *Introductory Remark*.
3. Quotation, Quotation Completion, Essence, and Essence Completion Questions do not have to follow the “Chapter Analysis Answer” rules. However, they may be labeled with the Chapter Analysis Answer *Introductory Remark*, and if so, must then follow all of the rules for the *Introductory Remark*.

## **Location Introductory Remarks**

The following *Introductory Remarks* can be used in referring to the *location* from which the question and/or answer will come.

1. From Book(s) (e.g. From Acts).
2. From Chapter(s) (e.g. From Chapter 1).
3. From the Section(s) Title(d) (e.g. From the section title(d) “God’s Faithfulness”).
4. From the Untitled Section(s) (e.g. From the untitled section of Galatians).
5. From Book(s) Chapter(s) (e.g. From I Corinthians chapters 7 and 10).
6. From the Section(s)/Untitled Section(s) of Book(s) and/or Chapter(s) Title(d) (e.g. From the section of Matthew Chapter 5 titled “Divorce”).

## **Special Requirements for Questions**

### **Section Titles**

1. Only section titles or untitled sections from the *Scripture Portion* may be used in the *Introductory Remarks* or the question itself.
2. If a section title is in either the *Introductory Remarks* or the question itself:
  - a. The section title must be immediately preceded with the words: “section(s) title(d)” or “section(s) of book(s) and/or chapter(s) titled.”
  - b. The use of the section title must be exactly as found in the *Scripture Portion*.
3. Section titles must not be required as part of an answer unless the same answer can be found word-for-word in the actual Scripture.

### **Verse Numbers**

When a verse number(s) is given in the question:

1. The answer must come from that verse(s).
2. The *key words* of the question must come from the *three-verse context*, except in the following cases:
  - a. *Chapter Analysis* type questions (e.g. Romans 1:3 names which individual?).
  - b. Questions asking for a description (e.g. “How does First Corinthians 2:2 describe Paul?”).
  - c. Quotation and Essence questions.
  - d. Questions asking for someone’s words, conversation, etc. (e.g. “According to verse 16, what did Jesus say?”).

## **Pronouns**

A pronoun may be used in the question when it can be distinguished by an action or description within the context of the question and/or answer. Question writers are allowed to replace pronouns with the correct name of the person, group, place, or thing.

## **Special Requirements for Answers**

### **Answers Associated with a Specific Word, Phrase, or Number**

1. A question may require an answer(s) to be associated with a specific word, phrase, or number.
2. The question must single out the specific word, phrase, or number by using the specific words “word,” “phrase,” or “number.”
3. The question does not need to use the word “*quote*” to single out the specific word, phrase, or number (e.g. “The word ‘great’ describes what?”).

### **Answers from a Verse Description**

1. When a question uses the phrase “one verse,” “two verse(s),” etc. to classify a specific saying, sentence, question, etc., then the required answer must be the entire verse(s). If any portion of the verse or verses is not a part of the required answer, then the question is invalid.
2. When a question uses the phrase “multi-verse” or “multiple verses” to classify a specific saying, sentence, question, etc., then the required answer must be from multiple verses but does not have to be from entire verses.

### **References as Answers**

1. When a question requires a complete reference as an answer or as part of an answer, the question must use the words “complete reference(s).” The book, chapter, and verse are required as the answer.
2. If the question asks for the “complete reference(s)” and only one book is being studied, or the book has been named in the *Introductory Remarks* or the question itself, then only the chapter and verse are required as the answer.
3. A writer may ask for only the chapter(s) from a given book(s) by using the word “chapter(s).” Then only the chapter or chapters are required as the answer.
4. A writer may ask for only the verse number(s) from a given chapter(s) of a book(s) by using the word “reference(s)” not “complete reference(s).” Then only the verse reference(s) are required as the answer.

### **Interjected Phrases**

1. *Interjected phrases* before, in the middle of, or at the end of a conversation, prayer, spoken words (including for questions like “Give all the words of \_\_\_\_\_,”), etc., must not be required in the answer to the question.
2. *Interjected phrases* found within *Complete Answers*, Quotation or Quotation Completion Questions, Essence or Essence Completion Questions, and the official *Chapter Analysis* must be required as answers.
3. *Interjected phrases* before, in the middle of, or at the end of *Chapter Analysis* required answers that are not a part of the *Chapter Analysis* answer itself, must not be required as answers.

### **Fewer Answers than Exist**

1. It is not invalid for either the *Introductory Remarks* or the question itself to require fewer answers than there actually may be for non-*chapter analysis* answers.
2. It is invalid for either the *Introductory Remarks* or the question itself to require fewer answers than exist within the limits of the material being studied, a *location* in Scripture, a specific action, situation, and/or topic for *Chapter Analysis* answers.

## **Individuals and Geographical Locations**

1. Only *Chapter Analysis* individuals and geographical locations can be required as the answer to any question which asks to “list” (“name,” “mention,” etc.) the individuals and/or geographical locations within the limits of the material being studied, a *location*, a specific action, situation, and/or topic.
2. Questions must require only the unique number of answers for individuals and geographical locations within the limits of the material being studied, a *location* in Scripture, a specific action, situation, and/or topic for *Chapter Analysis* answers. In some cases, individuals and geographical locations are given more than one proper name (e.g. Peter is named as Simon, Cephas, and Peter in John 1:42. In this case, if a question required the names of the individuals in John chapter 1, it would be invalid if it required all three names of Peter instead of just one unique answer for Peter). The uniqueness of the required answers must be provable from the material being studied.
3. Non-*chapter analysis* individuals and geographical locations can be required as the answer to any question related to a specific action, situation, and/or topic.
4. These *Chapter Analysis* answers may be combined with non-*chapter analysis* answers and required as an answer when they are tied to the same specific action, situation, and/or topic (e.g. “Two Part Answer. On coming to the house, who did the Magi see?” Matthew 2:11 – “the child and his mother Mary”).

## **Questions, Exclamations, Parenthetical Statements, Old Testament Scriptures**

1. Any question that requires one or more of these *Chapter Analysis* answers combined with non-*chapter analysis* answers may be labeled as a *Complete Answer*.
2. A question may require only partial information as an answer from a question, exclamation, parenthetical statement, or Old Testament Scripture and may be labeled as a *Complete Answer*.
3. Questions may require a non-*chapter analysis* question or exclamation (those with no question marks or exclamation points) as long as it is tied to a specific action, situation, and/or topic (e.g. “What did Herod ask the chief priests and the teachers of the law?” Matthew 2:4 – “he asked them where the Christ was to be born”).
4. If consecutive questions, exclamations, parenthetical statements, and/or Old Testament Scriptures are required as an answer, they must be from *consecutive verses* and must not be separated by or contain *interjected phrases* or any other words that are not part of the questions, exclamations, parenthetical statements, and/or Old Testament Scriptures.

# Corrective Procedures

## Point of Order

Any member of a team may state “*Point of Order*,” wait to be recognized by the Quizmaster, and state the “*Point of Order*.” If the Quizmaster determines that a “*Point of Order*” is proper, he/she will correct the situation.

## Contesting

### General Rules Regarding Contesting

1. A Contest will not be permitted after the Quizmaster calls the next question, grants a Time-out, or officially closes the match (The exception is when the Quizmaster fails to reread an interrupted question. Once the situation has been corrected, either team may Contest immediately following the rereading of that question).
2. Contesting is permitted on the following three issues:
  - a. To challenge the validity of the question (Application Questions are exempt from validity contests).
  - b. To void the question.
  - c. To change the decision of the Quizmaster and/or Judges concerning the correctness of the completion of the question and/or answer.
3. Each team is limited to two Contests per question. One on the validity issue, and one on either the voiding issue and/or the correctness issue.
4. A Contest challenging the validity of a question must be presented before any other Contest and must not be combined as a *multi-issue Contest*.
5. A *multi-issue Contest* may be presented concerning multiple issues under the voiding issue and/or the correctness issue. The Contesting team must indicate that they are presenting a *multi-issue Contest* and present these issues in the order in which they wish the issues to be ruled.
6. When quizzers from opposing teams are both ruled incorrect on the same question:
  - a. Following any Conferring, the team who first responded to the question has the right to Contest first.
  - b. If that team declines to Contest, they forfeit their right to any further Contesting on that question (except as allowed in the next rule).
  - c. Following that team’s Contest or decline to Contest; the opposing team then has the right to Contest. If they Contest and the Judges reverse their decision to “correct,” the team who responded to the question first may Contest only to attempt to reverse the decision concerning the correctness of the opposing team’s answer. In this case, a team could Contest a third time on this question.
7. Only information from the *Scripture Portion* and the Bible Quiz Rules may be used.
8. A withdrawn Contest is an unsuccessful Contest.
9. A substitute question is treated as a new question. Therefore, both teams have the right to Contest twice on any substitute question even if they Contested on the original question.
10. Contests are not allowed for the intent of solely using them as a Time-out.

### Team Contesting and Responding Procedures

1. To initiate a Contest, any member of the team must express their desire to Contest and wait for the Quizmaster to grant the Contest. If a head coach, assistant coach, or *inactive quizzer* initiates a Contest, the team will receive a foul (Except in Experience, Middle School, and B Divisions, they may initiate a Contest without receiving a foul).
2. Once the Quizmaster has granted the Contest:

- a. The Initiating team has three minutes to prepare and present their Contest to the Quizmaster and Judges. During the preparation of the Contest, the entire team may *verbally communicate*.
  - b. The Responding team will be permitted to *verbally communicate* and begin preparation for their Response during the Initiating team's preparation and presentation of the Contest.
3. Any one member of the team may present the Contest or Response.
  4. Once the Initiating team has begun to present their Contest:
    - a. The Initiating team members are not allowed to *verbally communicate*. *Non-verbal communication* may continue among all team members, including the presenter of the Contest, until the end of their presentation or until "time" is called (The same rule applies for the Responding team when they begin to present their Response).
    - b. The Responding team may continue to *verbally communicate*, although they should do so quietly during the Initiating team's presentation of the Contest.
  5. The issues and rules being used to support the Contest should be stated during the presentation.
  6. The presenter should indicate when his/her presentation of the Contest or Response has concluded.
  7. If "time" is called during the Initiating or Responding team's presentation, the presentation must stop.
  8. If "time" is called before the Initiating team has a chance to begin their presentation, it will be an unsuccessful Contest, and no Response will be allowed.
  9. At the conclusion of the Initiating Team's Contest, the Responding team will be given one minute to finish preparing and/or to present their Response.
  10. If the Responding team has no Response, they may state "no response." However, a Response of "we agree" is preferable if the Responding team agrees with the Contest.
  11. Contests and Responses must be presented in a sportsmanlike manner, avoiding any unnecessary comments regarding members of the other team or the Officials.

### **Quizmaster and Judges Contesting Procedures**

1. The Quizmaster should make note of the issues for the Contest and use this to prompt the Judges for a vote after the completion of both the Contest and Response.
2. During and after a Contest and subsequent Response are presented, the Quizmaster and Judges may briefly consult the rules and *Scripture Portion*. They may not discuss the Contest or Response with each other before the initial vote unless a Judge requests clarification from the Quizmaster.
3. The initial vote cast by the Quizmaster and Judges will be independent. Using a coin, they will select heads to accept and tails to deny, revealing their decision at the same time. The vote must be based solely on the following:
  - a. The requirements of the question and answer (See "Question and Answer Requirements" for the specific requirements of the type of question and/or answer).
  - b. The rules and points presented under each issue that apply to the Contest and Response.
  - c. The Scripture that applies to the rules and points presented under each issue.
4. If the vote is unanimous to either accept or deny the Contest, the Quizmaster will announce this decision and then, if necessary, take the appropriate steps to correct the situation.
5. If the vote is not unanimous, the Quizmaster and Judges will:
  - a. Discuss the Contest and Response among themselves without exerting undue influence on each other. This discussion should be as brief as possible.
  - b. Be careful not to allow their discussion to be heard by the teams or audience.
  - c. Vote again, revealing their coins at the same time.

6. The second vote on a Contest does not have to be unanimous. The Quizmaster will announce the majority decision and then, if necessary, take the appropriate steps to correct the situation.

Note: For rulings with only a Quizmaster and one Judge, see rule #19c from the "Officials Guidelines" page 13.

7. If a team is presenting a *multi-issue Contest*, these procedures must be followed for each issue of the Contest, in the order presented, until one of the issues has been accepted or all of the issues have been denied. If all of the issues have been denied, it will be considered one unsuccessful Contest.

### **Use of Additional Scriptural Evidence in Contesting**

1. Additional Scriptural Evidence may be used to show additional acceptable answers.
2. Additional Scriptural Evidence may also be used to support the answer given by a quizzer in the case where key phrases, clauses, or words found in the answer of the official question are interchangeable with other key phrases, clauses, or words found in the Scripture being studied.
3. Since it is not invalid in some cases for the question to require fewer answers than there actually may be, Additional Scriptural Evidence presented to show additional acceptable answers will not make the question invalid unless the question violates rules for "Fewer Answers than Exist" on page 26.
4. Additional Scriptural Evidence can be used to prove the question invalid due to incorrect information or violation of the rules for "Question and Answer Requirements."
5. Additional Scriptural Evidence cannot be used for a Contest involving an Application Question.

## **Voiding Questions**

### **Voiding and Replacing for Both Teams**

A question must be voided and a substitute question of equal value read to both teams when:

1. The Quizmaster and Judges rule a question to be invalid that was originally read to both teams.
2. There is obvious *help* or *hindrance* before or during the reading of the question before a quizzer has buzzed in by anyone or anything.
3. There is obvious *help* after a quizzer has buzzed in by the Officials, audience, or other source(s) not related to either team. A team may not Contest the opposing team's answer concerning *help* due to the actions of its own team members or related audience.
4. An *active quizzer* who is no longer an *eligible quizzer* has been permitted to answer a question(s), whether correctly or incorrectly. All affected questions must be voided and replaced.
5. It is proven that the equipment is malfunctioning.
  - a. If it can be determined at what point the malfunction occurred, all used questions from that point on must be voided and replaced.
  - b. If it cannot be determined at what point the malfunction occurred, the match must start over and all used questions must be voided and replaced.
6. The Quizmaster *misreads* the question and:
  - a. The Quizmaster and Judges determine that the *key words* have been read, or
  - b. A quizzer buzzes in before either the Quizmaster or Judges recognize the mistake.

Note: The exception to both cases would be, if the question was being read to only one team, the question should not be voided but reread again.

7. Electronic equipment indicates a tie between quizzers on opposing teams.

## **Voiding and Replacing for One Team**

A question must be voided and a substitute question of equal value read only to one team when:

1. The voiding situation occurs when the question is being read to only one team.
2. A quizzer has buzzed in and there is obvious *hindrance* by a member of the opposing team, one of the Officials, audience, or other sources not related to the offended team.
3. The Quizmaster and Judges reverse a decision of “correct” on an interrupted question due to a Contest.
4. There is an error on the part of the Officials in *identifying* the correct quizzer such as:
  - a. A quizzer is incorrectly *identified* and begins to answer the question.
  - b. There is undue delay in *identifying* the quizzer who buzzed in.
  - c. The quizzer who buzzed in is not allowed to answer.
5. A quizzer is not given a full thirty seconds to complete the answer and the answer is merely incomplete and does not contain incorrect information.
6. The Quizmaster and Judges rule in favor of a Contest because of Additional Scriptural Evidence but were unable to either accurately recall or record the answer that was given.
7. A quizzer is hindered from answering correctly when the Quizmaster or a Judge fails to call “Interruption” and the meaning of the question has changed.
8. A quizzer is hindered from answering correctly when the Quizmaster or a Judge calls “Interruption” on a non-interrupted question.

## **Unusual Situations**

If unusual situations arise which are not clearly covered in the rules, the Quizmaster and Judges, in private consultation with the coordinator, will make as fair and just a ruling as possible. These special rulings are not contestable. A head coach may not appeal a decision of the Quizmaster and/or Judges because of a disagreement on judgment calls. The coordinator should only be requested to intervene in the event of a major rules violation.

# Glossary

**Active Quizzer:** A quizzer seated at the quizzing table.

**Chapter Analysis:** Answers with clear and specific markings in the *Scripture Portion* limited to individuals (bolded), geographical locations (*italicized*), questions (?), exclamations (!), parenthetical statements ( ), and Old Testament Scriptures (underlined and inside quotation marks ""). An official listing of the *Chapter Analysis* is found in the *Scripture Portion* and can also be found on the Basic 5 CD.

**Communication:** See "Non-Verbal Communication" or "Verbal Communication."

**Complete Answer(s):** The phrase "Complete Answer(s)" is another way of referring to the Give a Complete Answer Introductory Remarks.

**Consecutive Verses:** Verses immediately adjacent to each other within a book, regardless of a change in the section or chapter.

**Eligible Quizzer:** A quizzer who has not *quizzed out* or *fouled out*.

**Fouled Out:** See "Quizzed Out/Fouled Out".

**Help:** Information or actions that could *help* a quizzer complete an interrupted question and/or answer.

**Hindrance:** Distraction sufficient enough to cause a quizzer to be unable to correctly complete an interrupted question and/or answer.

**Identified/Identifying:** The process of an Official recognizing the quizzer who buzzed in by calling that quizzer's color and number (e.g. Red One).

**Inactive Quizzer:** A quizzer seated behind the *active quizzers*.

**Interjected Phrases/Interjections:** Phrases *interjected* in the Scripture to identify the speaker, to indicate something is being spoken, or an Old Testament Scripture is being *quoted*.

**Introductory Remark(s):** Information before the question about what type of question to expect, what type of answer is required, the number of questions and/or answers, and the *location* from where they come.

**Key Words:** 1. For *Complete Answers*, *Essence*, or *Chapter Analysis*: *Key words* must be at least two words not including words like "a," "an," "the," etc. 2. For the words which make up a question: It is the word or words necessary to give a quizzer the ability to finish the question.

**Location:** A way to identify in the *Introductory Remarks* or the question itself an area in Scripture from which the question and/or answer will come. This can be done by giving a verse *location*, number, section title, chapter, etc.

**Marked Verses:** Verses in the *Scripture Portion* that have a black, filled-in circle next to them.

**Misread:** When the Quizmaster adds, omits, repeats, or changes anything in the question from "Question number..." to the end of the question.



**Multi-Issue Contest:** A Contest that requires the Quizmaster and Judges to take separate votes to determine the final ruling concerning the issues being contested (e.g. A team Contests that the question should be voided due to *help* or *hindrance* and Contests that the completion of the question was correct. Or a team Contests that their answer was correct and Contests that the opposing team's answer was incorrect). (A Contest by a team concerning the completion of the question by their quizzer and the correctness of their answer would not be a *Multi-Issue Contest*.)

**Non-Verbal Communication:** Non-oral, non-auditory *communication* between team members. *Non-verbal communication* as allowed within the rules will be defined as any form of written and/or printed *communication*, hand signaling, motioning, etc.

**Opening Remarks:** Information before the question that contains the question number, point value, and may also have *Introductory Remarks*. All of the underlined words and the break before the actual question in the following example are considered part of the *opening remarks*: "Question. Question number 1 for 10 points. From the Section Titled 'Trials and Temptations.' Perseverance must finish what?"

**Perfect Quotation/Perfectly Quote:** Is a quotation in which no word, syllable, or letter of the alphabet is omitted, repeated, added, or changed. A stumble, cough, mispronunciation, etc. is not considered making a quotation imperfect.

**Point of Order:** A "*Point of Order*" attempts to correct a procedural error on which the Officials have not already acted (e.g. An Official has not reset the quiz equipment).

**Quizzed Out/Fouled Out:** A quizzer has answered five questions correctly, three questions incorrectly, or has received three individual fouls. The quizzer must then leave the table and be seated behind the *active quizzers* unless he/she is the captain. See captain rules #6 a, b, c on page 7, under "Team Privileges and Restrictions."

**Quote/Quotation:** 1. A *quotation* is a word-for-word duplication of Scripture used in Statements, Scripture Text Questions, Quotation Completion Questions, and Essence Completion Questions. The word "*quote*" is used to signal the beginning of the actual *quotation* found in those questions. 2. The word "*quote*" is also used in Quotation Questions to require a *perfect quotation* from Scripture.

**Scripture Portion:** An official portion of the Bible being studied containing an official listing of the *Chapter Analysis*, the concordance, and other official information from National Youth Ministries.

**Three-Verse Context:** 1. In a Scripture Text Question, it is the verse from which the Scripture was taken and the verse immediately preceding and following that verse. 2. In a question containing a verse reference, it is the verse that is indicated in the question and the verse immediately preceding and following that verse.

**Verbal Communication:** Any oral *communication* between team members, or with the audience, whether or not the *communication* is audible. Also, any attempt to speak, motion, mouth words, or signal with the mouth will be considered *verbal communication*.