

Please indicate the week(s) that you are applying for:  
 Week #1, June 17-21       Week #2, June 24-28

# YOUTH MINISTRY INTERN (YMI) APPLICATION

**WHO CAN APPLY?** This is an internship program for those who have graduated from High School and would like the opportunity to grow in leadership skills as they work closely with leaders and students. There are openings for YMIs each week of camp.

PLEASE COMPLETE ALL WHITE PORTIONS			
DESCRIPTION	NUMBER	PRE-REGISTRATION	AMOUNT
<b>EARLY REGISTRATION \$236</b> ( <i>\$136 non-refundable deposit</i> ) Postmark Deadlines: Week #1 – May 16      Week #2 – May 23		X \$136 deposit	\$
<b>REGULAR REGISTRATION \$277</b> ( <i>\$177 non-refundable deposit</i> ) Postmarked: Week #1 – May 17 or after      Week #2 – May 24 or after		X \$177 deposit	\$
<b>Optional – CAMP T-SHIRT</b> ( <i>circle</i> ): <b>S    M    L    XL    XXL    XXXL</b>		X \$10 (\$15 at camp)	\$
<b>Optional – Digital Download</b> <i>We will not be selling DVDs this year. Instead you can purchase a digital download with highlights of the week and all messages! Digital download codes will be sent after Camp.</i>		X \$30	
<b>TOTAL ENCLOSED.....</b>			\$

## BASIC INFORMATION

Name: \_\_\_\_\_ Gender at birth:  Male  Female      Birthdate: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Marital Status: \_\_\_\_\_ Home Church & City: \_\_\_\_\_  
 Senior Pastor's Name: \_\_\_\_\_ How long have you been a member here? \_\_\_\_\_  
 I am a member of the church.       I am a student at \_\_\_\_\_ college.

## CAMP INFORMATION

On a separate sheet of paper, write the answers to the following questions:

- List all activities and ministries that you are involved in at your church, particularly involving youth.
- List all previous camp experience, including what camp, years and services performed.
- What gifts and abilities would you bring to a Youth Camp experience?
- Share why you would like to be a YMI this summer. Include if and why you feel called to ministry. (100-150 words)

Please indicate areas of experience (E) and/or interest (I), in which you are qualified and can comfortably serve:

<input type="checkbox"/> Dorm Chaperone <input type="checkbox"/> Activities (sports, rec, etc.) Director <input type="checkbox"/> Nurse: <input type="radio"/> RN <input type="radio"/> LPN <input type="radio"/> Nurse's Asst. <input type="checkbox"/> Office Work <input type="checkbox"/> Music Director <input type="checkbox"/> Life Guard (Red Cross Certified) <input type="checkbox"/> Photographer <input type="checkbox"/> Videographer	<input type="checkbox"/> Video editor <b>Leading Intramural Clubs:</b> <input type="checkbox"/> Swimming <input type="checkbox"/> Tennis <input type="checkbox"/> Golf <input type="checkbox"/> Volleyball <input type="checkbox"/> Basketball <input type="checkbox"/> Softball	<b>Other areas of interest:</b> _____ _____ _____ _____ _____
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**PERSONAL TESTIMONY**

How long have you been saved? \_\_\_\_\_ Have you been baptized in water by immersion? \_\_\_\_\_  
Have you received the baptism in the Holy Spirit as evidenced by speaking in other tongues (according to Acts 2:4)? \_\_\_\_\_  
When? \_\_\_\_\_

**MINISTRY**

Have you ever led a person to a salvation experience in Jesus Christ? \_\_\_\_\_  
Are you able to lead others in prayer and Bible devotion? \_\_\_\_\_  
Have you ever lead someone into the baptism in the Holy Spirit? \_\_\_\_\_  
Do you have a call into full-time ministry? \_\_\_\_\_  
On a separate sheet of paper, *briefly* share your testimony and salvation experience.

**PERSONAL INFORMATION**

Do you use any tobacco products? \_\_\_\_\_ Drink alcoholic beverages? \_\_\_\_\_ Abuse non-prescription drugs? \_\_\_\_\_  
Do you have any physical handicaps or conditions preventing you from performing certain types of activities? \_\_\_\_\_  
If yes, please explain \_\_\_\_\_  
Have you ever been convicted of a criminal offense (including sexual molestation)? \_\_\_\_\_  
If yes, please explain \_\_\_\_\_  
In case of emergency while at Youth Camp, contact:  
Name: \_\_\_\_\_ Telephone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**PERSONAL REFERENCES NOT FORMER EMPLOYEES OR RELATIVES**

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Telephone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Name: \_\_\_\_\_ Address: \_\_\_\_\_ Telephone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**APPLICANT'S STATEMENT:**

Having filed this application for voluntary chaperone with the Pennsylvania-Delaware District Council of the Assemblies of God, I consent to have an investigation made as to the conduct of my personal affairs, my moral character, professional reputation, fitness for the ministry, and such further information as may be received by or reported to the above named District. I agree to give any further information, which may be required in reference to my past history.

I hereby release the Pennsylvania-Delaware District Council of the Assemblies of God and all providers of information from any liability as a result of furnishing and receiving this information.

Permission is given to PennDel District Council of the Assemblies of God to use photographs (individual or group) and/or multimedia images and recordings in the best interest of PennDel District Council of the Assemblies of God.

I am willing to abide by all camp rules, be given any assignments, be placed in any dorm, and if need be, go beyond the duties of my specific area. As a chaperone, I will submit myself to the Camp Director and prayerfully discharge my assigned duties. I realize this camp is for the youth.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**If you are 18 years old or older, you MUST provide current PENNSYLVANIA STATE BACKGROUND CHECKS WITH YOU'RE APPLICATION. You will not be allowed to stay on campus without background checks.**

**You are responsible for your own bedding, personal belongings, and transportation to and from camp. Because we want to give full consideration to our campers, chaperones, and staff, we will not be able to accommodate any non-camper children. Thank you for your cooperation.**